

# BURTON-IN-KENDAL PARISH COUNCIL

[www.burton-in-kendal-pc.gov.uk](http://www.burton-in-kendal-pc.gov.uk)

## Clerk to the Council

**Charles Dale, Russell Cottage, Dalton,  
Burton-in-Kendal, LA6 1NN**

**Telephone: 01524 781145**

**[parish.clerk@burton-in-kendal-pc.gov.uk](mailto:parish.clerk@burton-in-kendal-pc.gov.uk)**

12 May 2005

Dear Councillors

The next meeting of the Parish Council will be the Annual Parish Council Meeting and will be held on Thursday 19 May at 7.00pm in the Memorial Hall.

Yours sincerely

C Dale  
Clerk to the Parish Council

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### **AGENDA (Please note early start)**

1. **Election of Chairman**
2. **Election of Vice-Chairman**
3. **Election of Representatives**
  - Burton Recreation Trust
  - CALC
  - Memorial Hall Committee
  - Quarry Liaison Committee
  - School Governors
  - Burton Education Foundation
4. To receive apologies for absence
5. To authorise the chairman to sign the minutes of the meeting held on 21 April 2005 as a true record
6. To receive announcements by the chairman
7. Open Forum - to give members of the public the opportunity to voice their concerns
8. To consider planning applications and formulate comments to the planning authority:- None at present
  - Applications granted: **SL/05/0323** – Kings Arms Hotel, Burton. Internal alterations for Mitchell's of Lancaster
  - Applications refused: **SL/05/0334** – Coppers End, Tanpits Lane, Burton. First floor extension for Mr. P.Wearing
9. To consider the bank balance and the Income and Expenditure Account
10. To authorise payment of the following accounts:-

Burton Tech Support for website	30.00
Clerk's salary and expenses	336.22
11. To consider and approve the Annual Accounts (Copies att. for Cllrs.)
12. To consider paying an affiliation fee to the Cumbria Playing Fields Association for £13.30

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13. To consider any proposed alternative sites for affordable housing
14. To approve the Allianz insurance premium for 2005/06 of £1,284.31
15. To consider the Village Design Statement
16. To consider proposals for the commemoration of the end of World War 2
17. To consider types of lighting outside the Post Office
18. To receive reports
19. To receive and action communications received and sent (see below)
20. To agree website Hot Topic for the coming month and any other changes
- 21. Date of next meeting:**  
The next meeting will be the Annual Parish Meeting and will take place on **Thursday 16 June, 2005 at 7.00pm** in the Memorial Hall

### SCHEDULE OF COMMUNICATIONS TO 8 MAY 2005

#### Website

- **Hot topic results:** Do you think the Parish Council should formally commemorate the end of World War Two? Yes: 100%. No: 0%. Total votes: **7**
- **Feedback:** I would far rather see something more practical in the village which could then be dedicated as a living memorial/thank you to those who served our community. I'm thinking of a new facility such as a skateboard ramp, or a heritage room with storage/research facilities, or even go the whole hog and consider a replacement for the Memorial Hall incorporating new facilities more suited for village life in the 21st century.

#### Other Communications

- Invitation to K.Milligan (Cumbria Wildlife Trust) to speak at the Annual Parish Meeting at 7pm on Thursday June 16
- Letter to Tim Farron regarding the Liberal publicity surrounding Cllr.Jolley
- Letter to the Standards Board for England
- Letter from CCC confirming Main Street footways are included as a scheme in the Structural Maintenance List but the priority was not high enough for this year's spending plans
- Letter of apology from SLDC for non attendance at the Village Meeting on Affordable Housing

#### For Circulation

- CALC circular for May 2005
- CALC Quality Parish Scheme update May 2005

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- Waterwitch Magazine for Spring 2005
- Childline Appeal
- RBS Auditing Solutions Ltd. publicity
- Playground Management Ltd. publicity
- Clerks & Councils Direct May 2005
- IT Essentials brochure
- Local Council Review May 2005
- CCC notification of long vehicles prohibition on C5087
- CCC consultation on preparation of the Statement of Community Involvement