



**BURTON-IN-KENDAL PARISH COUNCIL**

[www.burton-in-kendal-pc.gov.uk](http://www.burton-in-kendal-pc.gov.uk)

**Clerk to the Councillor**

**Jane Johnson**

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12 January 2014

Members of the public are invited to a meeting of the Parish Council to be held on Thursday 16 January 2013 at 7:30pm in the Memorial Hall. Cllr Jane Hopwood will be in attendance from 7:00pm to meet residents unable to attend at 7:30pm.

Yours Faithfully,

Jane Johnson  
Clerk to the Council

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**AGENDA**

1. Receive apologies for absence.
2. Receive declarations of interest and to consider applications for dispensation.
3. Authorise the Chairman to sign the minutes of the meeting of 19 December 2013.
4. Receive announcements by the Chairman.
5. Open Forum. Give members of the public the opportunity to voice their concerns and offer suggestions.
6. Consider planning applications and formulate comments to the planning authority:
  - a. Applications granted: None
  - b. Applications refused: None
  - c. Applications received:
    - i. **SL/2013/1166** Land immediately to the east of 29 Morewood Drive, erection of a single dwelling for Mr G Crayston. (Outline Planning)
    - iii. **SL/2013/1054** Erection of saw mill, chipping shed, biomass boiler and ancillary external works for P Irvine and Sons.(Full Planning)
    - iii. **SL/2013/1030** Installation of a single wind turbine at Whin Yeats, Newbiggin, Carnforth. (Full Planning)
    - iv. **Site R76M** Church Bank Burton-in-Kendal. For comments the Parish Council wish to make prior to any formal planning application being made.
7. Consider the bank balances and the Income and Expenditure Account.

8. Authorise payment of the following accounts:
 

a.	Lengthsman's hours and expenses to 30 November	£201.25
b.	Clerk's salary and expenses 1 – 31 January 2014	£252.84
c.	Burton Memorial Hall hire of hall January – December 2013	£144.00
9. To determine if the Council wishes to initiate a Community Led Plan or a Neighbourhood Plan.
10. To discuss funding the shortfall for a feasibility study for a pathway from Burton to Clawthorpe having received a grant for Locally Important Projects of £5850 and a quote from R.G. Parkins & Partners for £5850.00
11. To sign the precept demand of £11679.00 for the financial year 2014/15.
12. To decide on possible speakers for the Annual Parish Meeting on 20 March 2014.
13. To confirm renewal of Canal Trust membership at a cost of £14.00
14. To discuss the purchase of a grit bin for Tanpits Lane.
15. To agree for the clerk to attend the New Clerk Induction Training being offered by CALC in February 2014, at a cost of £50.00
16. To review the outstanding action items.
17. To review Lengthsman's weekly logs on the Playground and to receive reports from Parish Councillors, District Councillors and the Clerk.
18. To receive and, if necessary, action communications received (see below).
19. Date of next meeting: The next meeting will be held in the Memorial Hall on: Thursday 20 February 2014 at 7:30pm

**Schedule of Communications to 11 January 2014**  
**Significant communications received:**

**1. By e-mail forwarded to Councillors:**

- a. Arnside and Silverdale AONB management plan 2014 - 2019 final draft. (21/12/13)
- b. Rural Services Network weekly email (27/12/13)
- c. CALC Friday Round Up (5/1/14)
- d. Minutes from last South Westmorland LAP meeting.(5/1/14)
- e. Site R76M Church Bank Burton in Kendal Cumbria (6/1/14)
- f. Arnside & Silverdale AONB Management Plan 2014-19 (Final Draft) (7/1/14)
- g. Cumbria CVS ebulletin (7/1/14)
- h. Kendal Rural East Newsletter (9/1/14)
- i. Rural Opportunities Bulletin (12/1/14)
- j. South Lakeland Local Plan – Land Allocation Document Draft Outline Propsals(12/1/14)

**2. In circulation folder:**

- a. SLCC The Clerk Magazine, January 2014
- b. Clerks and Councils Direct, January 2014

### **GLOSSARY OF ABBREVIATIONS**

<b>CALC</b>	Cumbria Association of Local Councils
<b>CCC</b>	Cumbria County Council
<b>LAP</b>	Local Area Partnership
<b>LDF</b>	Local Development Framework
<b>NALC</b>	National Association of Local Councils
<b>SLDC</b>	South Lakeland District Council